

## **Number 15**

/DETAIL & SMOKE (a Novel) ?	
SOMETIMES WE SPENT WHOLE DAYS REPEATING ONE WORD, GRADUALLY REVEALING NEW ASPECTS OF ITS MEANING	LUTEN;
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Cover image:

Detail 'Smoke (a Novel)' by R. Murray Schafer from TCR 1.31 (1984)

Guest-edited by Stacey Ho and Anahita Jamali Rad

Design by Anahita Jamali Rad





# Editors' Note

The Capilano Review's recent Eye to Eye special issue (TCR 3.29), co-produced with Presentation House Gallery, is a compilation of thoughtfully written reflections on photographic portraits from the collection of Claudia Beck and Andrew Gruft. This issue of ti-TCR, in turn, takes on the "eye to mouth" format of the print issue with an inverted "mouth to eye" game of call and response. Here, artists reply with photographs to a selection of poems from over forty years of The Capilano Review's publishing history. Just as poetry works to stretch language to the limits of its possibility, an in-kind response through non-verbal media allows for an expanded understanding of the relationship between image and text. Artists pull out one thread of a poem to freeze it in an image, or perhaps create a parallel overlay to loosely throw across a poem's surface, or even mirror a poem's syntactical structure through their processes.

The secret rituals and accidents that occur within the frame of a photographic image mirror the hidden histories inscribed within the materials of the archive. In "Notes Towards a Book of Photoglyphs" (TCR 2.2), Roy Kiyooka calls these slips of photographic unconscious "an intricacy-of-gestures that lies but a breath away / from the interlocutor's sullen eyelid." Like the trace of a crime lurking along the edge of an image, or when the wind stirs the curtain that shifts the light of the room in the frame, photography makes visible these moments of un/intentional contingency. This is found in Emiliano Sepulveda's response to a Wayde Compton poem, in how the image's exposure time

was determined by how quickly he could read the poem. It is also found in the seahorses born under the sign of Scorpio in Elif Saydam's image and in the blood added to the pool of spit in Julia Feyrer's photograph. Such rituals, gestures, and moments could also be called a practice.

Tasked with compiling a selection of texts out of *The Capilano Review*'s substantial archive, however, we became aware of the difficulty of placing value judgments on writing to which we often had little relation. An archive inevitably makes apparent the social and intimate histories latent just underneath the material. With issues dedicated and captioned "for Robin" or "for bill," it quickly became clear to us that we were not included in this social.

In this context, our most crucial encounter was with issue 2.6/7, guest-edited by Marcia Crosby, Angela Hryniuk, Zainub Verjee, and Carol Williams, and titled *Struggle: Local and Global—a special double issue featuring B.C. Women Writers & Artists.* To quote the editorial statement from that issue, "How could an Asian or Native woman who hoped to be published by this magazine ever be included? ...her work wouldn't have reflected the white, middle-class editors' reality." Looking back at these words nearly twenty-five years later, we are reminded of the work that is still needed to adequately address the dearth of perspectives, especially those of Black, trans-, and Indigenous folks, in both our archives and our present undertakings.

—Anahita Jamali Rad and Stacey Ho

## from NOTES TOWARDS A BOOK OF PHOTOGLYPHS

## Roy Kiyooka

nelson mandela released to millions of enthralled blacks on television but what's Barbara Frum doing fronting the Jubilant blacks in faraway Soweto for all the plain folks back home? me sitting on keefer street wondering-if this snow is falling on Tiananmen Square tonight my dear mao: everybody i know has forgotten their favourite quotations from the red book but not the poems you composed in your heart during the long march. cascading snow muffles my blue mule's elongated ears. some say 'death' shouldn't be photogenic, other savants say that its proletarian attribute is an impeccable whiteness... this snow, this long snow covets your crypt and calligraphic thrift, this snow silencing the pulpits and parapets this snow, you know

from TCR 2.2 (Spring 1990)



Jamelie Hassan, winter 2015 at 514 Pall Mall St., London, Ontario, Canada

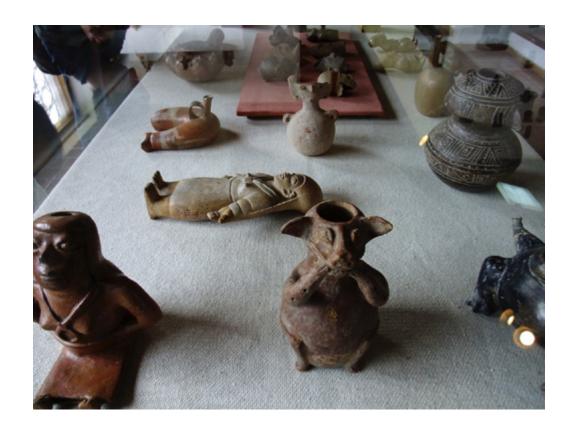
## RE: THE GREEN RIVER MURDERS Based on Pacific Report, CBC-TV, Jan. 19, 1987

## Joanna Beyers

When I carried you I made you skin with bone together

In death they separate Bone is the more durable And teeth in a broken jaw identify you

from TCR 2.6/7 (Fall 1991)



Jayce Salloum, seemingly placed, but watching, still II, antiquities museum, Quito, Ecuador, 3/21/12 [DSCF0954]

## COMETARY

#### Lee Ann Brown

Come lay here awhile familiar body of earth swelling sweetness I know not yet
When sexing grows stale so will living so not yet to die or be bored by bright eyes in the bias of night streaming
3 am comfortable garlic rose honey jasper beryllium iridium insulating who knows what from whom or what marginalia starts to cook at
3 pm half way across to one real world writing flash across the sky complete with fiery tail Just once is not enough how 'bout 4 a minute and look up again tonight

Come here Come tarry

Comet her

from TCR 2.17/18 (Winter and Spring 1996)



Celia Perrin Sidarous, The hands of Tess Edmonson, 2011

## from FIVE POEMS

## Fred Wah

breathing in the water so much a breath
to make a time times so simple rhythm
early snow mountain peaks body hair fingernails the death past 54 measure know
nothing rotten smell histories it like
layers of froth the scarlet letters parts
of our genitals my breathing in the pool
lengths stretched father's parts out

from TCR 1.20 (Fall 1981)



Jin-me Yoon, Video Still, from Other Haunting: A Geography Beloved (Song), 2016

## RED LIGHT BLUES

## Wayde Compton

it's the colour they tell you *no* in, in

voking blood perhaps or fire to keep you, a pack, at bay. English don't

exist in the cross walk. here we speak in pictographs, glyphs, i cons. X

for tracks that cut you off from other sides.

the hand offends me.
the white man eternally gives the go a
head. the hand
that clasps
your sullen undoing
is read.

you could wait a thousand years, a glacier's day, for the dotted lines to sign your right of way. the right passage of entrance in to the right terrain.

when your destination is the crossing, how do you know when you've made it? we,

the strays of the race, the wild goose chasers, after

rainbows and caul drons of response and arrival,

allegedly
shelved
on the beams
of the aurora
borealis.

from TCR 2.29 (Fall 1999)



Emiliano Sepulveda, All the light passing through the words as our works touch (Xicano seeing a flower emerging from Tezcatlipoca's mouth/ a bridge/ a span/ across time)

## ROAD FROM HILLSTON TO COBAR, VIA MOUNT HOPE

## Coral Hull

- a committee of apostle birds, tiny black eyes looking out at the world from their group,
- during a morning feeding, the grey flock eating amongst leaf littered red soil.
- by 1080 fox and rabbit poison, on the edge of a nature reserve, nature reserved for us,
- a pine covered ridge on the road from hillston, is assembled through glimpses,
- a little cemetery and a tennis court, in the middle of nowhere, like at twin rivers,
- where the women all brought cake on a saturday afternoon, while the men got drunk,
- too drunk to play tennis, one fell off the back of a ute and hit his head.
- his dog looked concerned, it was very boring,
- blue bonnets, parrots, flash red, blue, 160 km south of cobar,
- it is the face of the blue bonnet that is blue, with the sky washed up its cheeks,
- they have thrown a bucket of sky paint from timid cunning eye to beak, wise parrot,
- the little blue bonnet in the tall open mallee, on the ground, beneath the trees.
- or up in the trees at midday, or in the deep galaxy of night, extremely quiet, hard to find,
- a patch of painted sky thrown up, awash and finally rested on a branch,
- 95 kms south of cobar, mallee ringnecks in the pine woodland break the fatigue of the drive with colour, with a look like a started paper fire,
- they pause to drink at sunrise, unlit the feather is lit, there is nothing as precious as a wild bird at this moment, the flare of

- feathered colour,
- the small squawks and workings of bird societies throughout the day of perfect weather,
- the winter rainfall triggered hormones in them,
- the cracking of branch and seed on the moist forage trail, deep along the shady ground,
- coming into cobar, the last 30 km stretch, of white cotton, fleece of the plant,
- and sheep fleece turned dust red, gone to seed, brutalized sheep, on the red clay,
- hard rose quartz beneath the broken hoof, hurt cotton, soft sheep, white-winged choughs gliding across the roads, eject their soft
- white-winged choughs gliding across the roads, eject their soft parachutes,
- spreading their tails like fans, fanning the red earth hard,
- they scoot across the road, the ground black bird of open woodland and scrub,
- easy targets for shooters when they are not still and quiet, they fall with insects in their beaks,
- they say, 'we were only taking what we needed,' precious sheep, precious choughs,

from TCR 2.25 (Spring 1998)



Patrick Cruz, zoo animals only to be executed by its owners mental demise

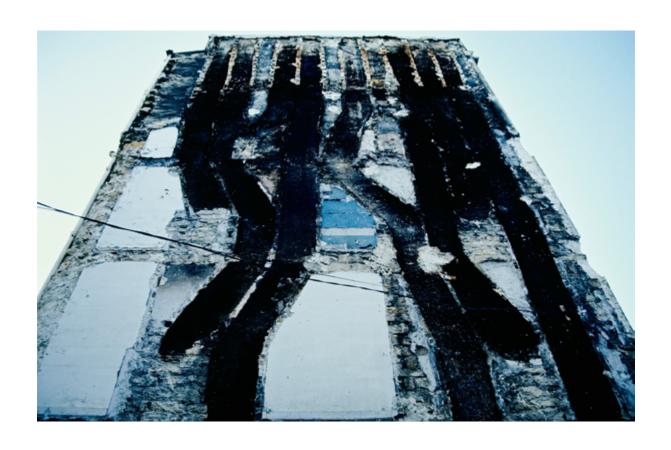
## DONT LET THE NOISE BOTHER YOU

## Gerry Gilbert

if you do your sitting there silent will be just as strident

ea she rvoic ce ash ervoi ic eas hervo oi cea sherv vo ice asher rv oic eashe er voi ceash he rvo iceas sh erv oicea as her voice

from TCR 1.8/9 (Fall 1975)



Stefan Roemer, *Paris-Montmatre*, 1987 (analogue photograph scanned from slide)

## AMNESIA: FOR CLAUDE JUTRA

## Gillian Harding-Russell

Having written his way through worlds, the old man wandered St. Catherine's Street looking for what he'd missed along the way.

'I cannot enter the word to its substance, so it is little good to me now. The substance, I want now it is going so fast,' he once told a very close friend.

'I see the abstract street lines diagonal and perpendicular moving; so terrifying before by grainy sight

and

I am lost. It is too exciting you know. To know the substance without the words.'

from TCR 1.43 (1987)



Lorna Bauer, Born again is born without a skin, the poison enters into everything

## from SCARED TEXTS

## jam. ismail

- a. 1. at dinner they sit facing the tall windows. hillside's pulsing & billowing trees.
  i like that so much (one thinks).
  there must be much life there, & families (two murmurs).
  of course there is (three chimes), what d'you think, only families have trees?
  - flora was kettling water for herbal tea & assembling caps
     of greenstuff & earths of several colour.
     elder said: each morning, when i wake up, i consider
     how i should feed myself today, i think of what i've
     eaten yesterday & other days.
  - 3. hibiscus mentioned that mushrooms are good for cholesterol.

jaggery scoffed: what d'you mean, good for!

chestnut dehisced: she means good against, good against

cholesterol.

flame-o'-the-forest said to jaggery: we know you speak better english & that you know what we mean.

4. . mean pause .

said : menopause

said: hm. men pause.

said: me no pause!

- visiting a married couple, ivy got all wisteria about couples.
  - cypress observed: you seem to think that married people practise marriage.
- 6. sword fern said to the family: i'd like you to meet my

frond, aloe.

not yet.

papaya said to the clan: this is aloe, sword's componion.

- 7. your grandchildren are better behaved this year, laurel said, they're less rambunctious.

  no, holly demurred, they have their own beds.
- a. 8. gardenia the mother of friends phoned from afar: have you heard the one about the ventriloquist who was dying & wanted to say a few words to her family? chickweed smiled: alright, tell me. gardenia concluded: so they gathered in the room next door.

  not long afterwards, chickweed attended the funeral.
- b. 1. on waking in the mornings he would first hum a little.
   looking around the cot from its turned wood spindles to the carousel overhead of animal-shape pastels, he would remove thumb from mouth & practice language.
   hello, he would say to the air.
   a little bit more.

one day, age 2, he said: what's in a book?

a b c d e f g , he continued, his little hand twinkling star.

- 2. in chinatown whenever bosan said (in cantonese): can't read chinese, chinatown storekeepers would scold. in cheung chau\* they would say: oh another (denatured returnee from overseas).
  - in hongkong mare-claire said: you should say you don't know how to read, not, you don't know how to read chinese.
  - oh, sorry! the waitress apologized, rushed back with the english-language menu, & waited on bosan most sympathetically.

3. in vancouver, the professor from lebanon spoke infuriated impassioned english about the war-torn condition of his country, the lack of education, the he said *illitricity*.

in the audience bosan lit up.

hah? bosan crossing georgia street said, to the driver who'd muttered something.
 the light turned amber.
 he stuck his head out of the window, yelled: hey ricie! grinned, & zoomed off.

bosan cracked up: ricie! it's pretty-funny! sum wan said: hey, you just got insulted. ginger smiled: we've always had to tell bosan how oppressed she is.

from TCR 2.6/7 (Fall 1991)

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<sup>\*</sup>long island, an hour by ferry from hongkong



Ron Benner, *The Garden That Planted Itself*, 2016, from the photographic /garden installation "Cuitlacoche: Your Disease our Delicacy," Hart House, University of Toronto, Canada, 2012–2015

## SONG OF THE ANDOUMBOULOU: 32

## Nathaniel Mackey

#### —low quadrant—

As if it were something they'd read in a book, that it be their book, scrambling

letters

as the word itself burned... What-said book built on a glimpse caught in passing. Something they saw,

thought

they saw, could only be told of in code...

He her

star-specked haunches. She his rump-struck stare... Stood momentarily rungless,

adamant

air all there was underfoot...
Took the name of an Algerian
wine, Sidi Brahim. Meant by that
to announce a new rapture, aggregate
air they found themselves
taken up thru, loquat allure

alive again

as he spoke...

Took me aside but spoke only in code. Taut

cloth

held him back as he stretched, shook as it dawned on him again what had happened, rail he'd been run into exile on, thin strip of world

what was left... Mind adrift under Sophia's dress, fleetingness of thought tasting fruitlike pendance of cheek, heat wafting

hoisted

rump. Was only one rung behind as they climbed up the ladder, head said to be in the clouds,

her

pantyless ass only inches away... Rung number eight was the one he stood on,

rung

made of would-be, whim, wished

it were

so, feet stuck on loquat wood...

Sophic

butt, he blurted out, called it a setup. Called himself a bomb set to explode... Fuse and wick rolled into one, devilish, dervish,

demiurgic

snuff. Belatedly reached for the strap of her sandal, silhouetted leg, sunlit straw... Took to singing. Wind and regret rode his voice, a thin wine we

sipped,

unspun... Sophic body, trunk of a swing tree, a bottle hung from each of its branches, glass they looked in thru. Sidi Brahim was their see-thru mouthpiece, the he she'd have had them

speak

thru, glass mouth they blew into...

No matter the outcome, loquat allure
lit their limbs, filled whatever
crack it fell in... Adventitious

two

lately known as Rift and Rescission,

wine what

ran between

from TCR 2.17/18 (Winter and Spring 1996)



Julian Hou, Bad Breath

## A SMALL TOAST

### Lisa Robertson

Suburban love is fenced in acid Civilian love is flush

All living animals need touch Except for those that don't

I guess

The resemblance of pleasure brings A dividend of doubt

But forensics could not quantify the basted evening furrow

When cities with their citizens Are molten slings for thought

And pleasure is the whelp I tend A supernal chiaroscuro

Though complicity thy name is woven Of unctuous polyphony

A civilianesque proclivity
Has clasped around my throat

This vulture cloak, a streamlined joke Or greek machine for living

And from surfeit of sprung circumstance I toast

O disquisit book of marginalia Each feral daughter knows

from TCR 2.17/18 (Winter and Spring 1996)



Elif Saydam, Stay true

## SNOW DOOR

### Erin Mouré

Trying to remember, as if The music, as if, as if

The music fell into my boots & I couldn't wear them, couldn't feel.

The scent of orange behind the room's door... that note... Physical space, physical

space

Space between the window & its frame where the wind enters, chilling the chairs. Dead flies between the panes, winter flies that come to life when they warm up, but go stupid from the freezing, & can't remember flight exactly, not exact enough, they topple on their backs & spin & buzz. Having forgotten everything except that they use to fly, why can't they do it now. Too stupid to know why they can't do it now.

Us, too, who don't know we've been frozen, or if we have, & if we know, don't ask questions.

I know I know.

My colleagues' mouths are opening above their male ties, spilling molecules of air across the room, & I am this sad when I see it spilling, no one else watches & I can't tell them, they are *serious*, & their jobs are filling up with their bodies, their jobs are the shape of their bodies, I see their lives

fluttering, behind.

The woman I once knew who reached her right hand into the glow & gripped the spoon, flaming, the physical reproduction of anguish denial of physics defiance revenge

Snow door snow door snow

Affectively, as if
The blizzard was over, we cut holes in the snowbanks,
our razor hearts burnished, our shovels raised up like sheet metal
As sentences, to make us feel

from TCR 1.34 (1985)



Megan Hepburn, Last night thirty years of concentrated tree memory rose off the Freud blade, 2012

## THE CHAIR

## Maxine Gadd

to hell
the cooperation of
king's ministers
with their broad bare skulls
yu are petty, it
fall into a faceless river
elaborate chirp of the skull-lark, it drop
on a fish too full for swimming
tell about the ghost riding yu have hardly remember any more
tell
the prophecy of society hating apes with golden
golden come on down their back track trail up again to desolation peace and
glory rocky mountain fire

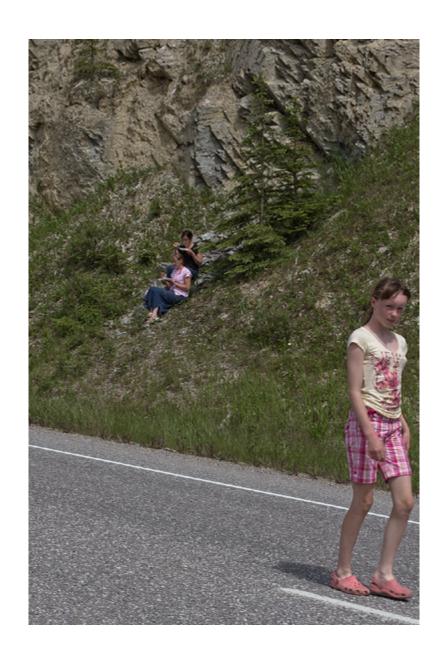
yu just feed yrself literal ass-grain,
great ladies like yu well enuff,
tough old bouncer sez
come on come on come one strong as an onion,
fellini, cellini-gold a quiet turn around of niceness now
what u am, old barrel under a mountain of sound,
literal end of rock corridor and found
with intricate work no simple squirrel culd nibble away, there IS
something under the doorstop
it will take one thing only
REMOVE
yr grandmother's garnets

it's now yu turn the stations on and a whole planet move

quiet grey day

was there any difference before after it came? were yu changed? was anything that goes on every day, the old man sitting in rose light on his back doorstep giving only a taxi-driver's nod, the vast plain of black-top, the groovy young adults sitting behind the glass wall? i shuld capture everything precious, invent a typewriter with a twenty foot line, information held by the railways, the pension dept., fish and game YOOOD rather be back where they're spending it vud rather be where it's sleazy and easy/ or sit back sucking trouble for yrself/ yud rather not be earnest for the fair day following yu are too weary to smile joy which is ample as a river is not coming your way yu do not know of Firenze, marble stairs or elaborate statuary, but the blue is noted by yu a Yamaha 170 culd have ended this yu culd be picking up on the bugs they have planted in the plant yu culd blow yr money on the planefare to the Cariboo

from TCR 1.8/9 (Fall 1975)



Elisa Ferrari, July 5, 2011

## **URSOUND: A FRAGMENT**

## R. Murray Schafer

Sound is the original creative force. To make sound is to participate in the original unconscious urge to shape within the voice. The fastest method of getting action is still by speech. This making is instinctive and immediate. Often it is unpredictable. Always it precedes vision. When vision enters it has already ended, as our survey of cosmogonic myths has made clear.

The acoustic god shapes; the visual God analyses. The visual experience is always focused and reflective, which makes it verifiable in ways that sound is not. We fear we have lost this divine force. Desperately we twist everything, hoping that by fixing life for inspection it will return. But the moving force persists elusively. To find it we must return to the waters of instinct and the unshatterable unity of the unconscious, letting the long waves of Ursound sweep us beneath the surface where, listening blindly to our ancestors and the wild creatures, we will feel the surge within us again, in our speaking and in our music.

from TCR 1.31 (1984)





Nour Ouayda

# BONES: ALMOST DISCERNIBLE

# Sylvia Legris

```
poses with her brother for a man under black [a woman
staples blankets over windows is
listening through eyes she is smile smiling]
smile for the ....
all she sees black
light glaring pupils
       [ test test
                      attest
                      color bars
                      ed sullivan reruns
                      judy garland
       a grid
                      somewhere somewhere some-
                      several
                      gradations
                      of grey
       hold
           -ing
                      pattern
           hol-
                      ding
       dong
                              the witch is dead
click
click
click your heels together three times
make a . . .
```

[nuclear medicine: radioactive substance swallowed or injected, distribution watched via special machine] click: viewfinder find her a violent woman in the violent day † pacing hugging herself, holding a single breath single breast this is a dream: her father in the front room plays piano -ghostchords echo stairs shudder house [shutters the house: she shrinks under light melting, i'm

42

mellIII ting

shrieks under

\*

a dream:

her father composing arrangement of tones

[arrangement of bones

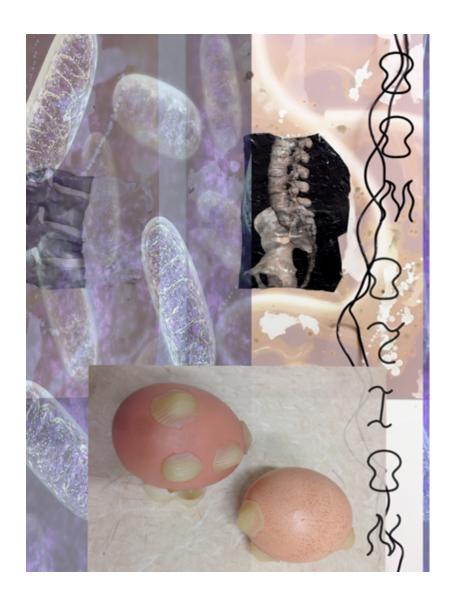
half-asleep dreams ivory, the cat downstairs pad across keys.

over two hundred tones in the human body —she's heard them, listens

in her sleep

from TCR 2.19 (Summer 1996)

<sup>†</sup> Muriel Rukeyser



Tiziana La Melia/Laurie Kang, a fevered molecule lambs a line

## **CROSSFIRE**

## Annie Frazier

a poem written in call and response

The morning light casts such shadows, this lasting temperament of sunlight reflecting images of rainbows on the paper.
Classical music, violin concerto, splendor bath tub waiting, Haydn symphony, breakfast time for children

I SEE, YOU'RE MAKING LUNCH
MAKING MEMORIES
TAKING APPOINTMENTS,
TAKING OFF
IN YOUR MIND,
IN YOUR EYES,
TO A PLACE
FAR AWAY
WHERE COMPROMISES FULFILL THEMSELVES
AND THE SEASHORE IS CLOSE
HELLO! REALITY CHECK!

smell of coffee ritual beginning

alarm clock is NOT broken. Anticipation, obscenity issue on the news road block flying rock, dissonant sounds. following the moment around a fan, a fan of the moment a moment groupie of the 90's. pages turning memorizing the look the sound the look the sound. A female impersonator

MAYBE IN YOUR LAST LIFE SOO, WHAT'S UP??

am I?

these contemporary political issues take it make it a hardhat weary deal.

YOU SEEM LIKE A GOOD PERSON, SINCERE, SIMPLE
YET COMPLICATED,
UNIQUE,
YET RECEPTIVE TO SAMENESS.

**YA KNOW** 

SPIRITUAL.
SO ANYWAY..
YOU LOOK GOOD..SO...
WHAT RUNS THROUGH YOUR MIND
WHEN YOU
RUN OUT OF MONEY?

poverty liner, putting on the eyeliner painted lips, these manufactured colors make you forget for a moment that the fridge is on empty. This life of on the verge over the edge on the edge over the verge of extinction endangered species needing distinction, front page daughter content with little National Geographic living, crying, dying right in front of you not a thousand miles away material are we??

#### NEWS UPDATE.

A bullet-proof vest does not protect children from the rounds of fire shooting from a loaded mouth.. meditation helps, for a moment priority is unity.

#### REMINDER:

Does the Buddha know that love and gentleness won't pay this empty demand? O Great Spirit! hand to mouth a sense of lifes virtues won't put shoes on empty feet. I keep telling the paper! if I die tomorrow. this wounded bird needs to be heard. IT'S A DEAL I KNOW HOW YOU FEEL. SOMETIMES, WHEN WE NEED TO REACH OUT, **OUR PAST BECOMES OUR FUTURE** WHERE NO ONE HAS A NAME WHERE NO ONE SHARES THEIR PAIN, NOT HERE, YOU CAN TELL ME YOU CAN TRUST ME

these lost thoughts of love melancholia only remind me of

I LOVE YOU

the father I never had the mother half-vanished with the dream that disappeared, the tears that fell in the closet after the fact, after the apology, after the after... Pablo Neruda, Henry Miller help me to pick up the pieces, they fit back together differently everytime wearing this Picasso portrait

#### AND THEN WHAT?

I look in the mirror

## ..WHAT DO YOU SEE ..?

molecules molecules smashing together atoms, neutrons, protons, electrons abstract, rearranged deranged, like a two-legged correctional facility trying to make a comeback in the middle of a crossfire. Pacing the streets following

late night sirens leading to muffled voices smelling of alcohol, alcohol

and urine
searching for a spot to rest
searching
only reminds me of the
feather quilt
when silence was my sanctuary
when silence was my sanctuary...
silence is my sanctuary.

#### AND THEN WHAT?

I go to this gala affair where every woman there spent more on her evening gown that I did on my childs an my wardrobe for the entire year of 1990. Drinking your expensive champagne, toasting "you look fabulous," ... what have you saved lately? a someone or a something while outside the homeless stand unsheltered and hungry. What do you do with your 200 dollar a dinner, gala affair left-overs? is it buried,

along with the real issues? You, can save a forest.. but save me a doggie bag.

#### AND THEN WHAT?

Pacing the street trying to make a comeback a come back in the middle of a crossfire. Following late night sirens late night sirens leading to muffled voices smelling of alcohol alcohol and urine. Searching searching for a spot to rest searching only reminds me of the feather quilt when silence was my sanctuary when silence was my sanctuary Silence is my sanctuary...

from TCR 2.6/7 (Fall 1991)



Alize Zorlutuna, Barbs

## **JAHANGIR**

# Alamgir Hashmi

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No sound
but
birds
darting from tree
to tree.
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Not the season that I can think of in any loving connection. Too much lightness of the air,

too many figures of loss. Spring flowers swing and fall to the graves naturally. I am reading your name.

from TCR 1.44 (1987)



Tanya Busse, Beside the Blue Peacock

# THE BOOK OF HUGH

## **Peter Culley**

falls open upon a bituminous and flaky page of coal.

In turning

from it lit upon
a pink and stripey rock
found early in the walk,
a rejected tumbled pebble
that had through the air
appeared polished. Therefore
in a premature spring—the christmas
greens still up—the toads
took to the roads, driven
by unseasonal lust
through the marsh gas
and into our path.

The dim stir
of chemical atoms
toward an axis of crystal form:
thus bear spoor,
formerly loose
and fruity becomes
parchment, chimneysmoke appears
to hover, the distant shunting
gravel is through the
drizzle oddly amplified.

Likewise the trance-like life of plants: as for the fern summer

so, roughly winter—a fructose haze foreboding not ever a tender reading that does not waver.

Beside us on the lawn
a brown barette
flecked with gold,
the photo of a horse,
in my hand
a pebble of no note, that had
gleamed in the mind only,
as upon the tracks
a red cent flattened oval
spun against the cutbank
and away.

The ragged wall of social habit connecting boulders, half-obliterated, etched over aggregate a glyph-like trace of hooves out of the quarry the gravel truck's girlish sway upon the little curve.

From spray to spray flitting light the speckled finch's yellow note above the tufted and ossianic ridge sepia splash along a margin interior foxed, off white endpaper snow falling closing, scything crow tinges blue the green day's republican starlings, sneering ducks, fatuous shitting geese...

## Personality

an unseasonal squall, a "gesture" (as in painting ca. 198-)—
a runny mustard splat, a pig's black tail, a little silver hurricane, an omni-browed Kali—

though
sleeve notes tell
a different story: puppyish
prospects considered
beneath sugary eastern elms,
exalted sleep, smeared mountains
beyond the desk, foreground's
heap of sulphur bestrides
the bridge's sexy parabola,
grainy against an edge
that is no edge
at all.

Would seek therefore a motive for its use, would attempt unbidden a tunnel through the thick mantle between us,

the branch's shadow on the shade moves and is a bird or isn't—

too big
for a leaf certainly, though
similarly launched; inattention
fluid also, subject to
accumulation, massed
hesitations, blanks,
aphasic interludes...

Thus brick by brick the pyramid of stupidity is erected, so mortarless suburban walls, the blue screen of a false spring.

Beaten back
incrementally, the
peeping snowdrops regather, rime's
erect buzz
cut atop a
minor shelf of shale,
omitted rain
yet fills
the valley's
moist hollows, unseen
ripples athwart
the spongy ground.

from TCR 2.17/18 (Winter and Spring 1996)



Julia Feyrer, Rose Quartz & Spit

# CONTRI

Lorna Bauer works mainly in photography, installation, and, most recently, glass and bronze. Bauer's works reference architecture, urban planning, and the personal histories of a particular place. Her formal language and use of materials often alludes to ideas of city planners, urban theorists and thinkers such as Jane Jacobs, Walter Benjamin, and Cornelia Oberlander, among others. Bauer has recently presented her work at The Loon (Toronto), CK2 Gallery (New York), The Darling Foundry (Montreal), and Model Projects (Vancouver), among other places. Bauer has participated in numerous national and international residencies, including stays in Paris, New York, The Banff Centre, and most recently the Atlantic Center for the Arts (Florida) working with the artist Josiah McElheny. She operates the artist project space L'escalier (together with Jon Knowles and Vincent Bonin).

Ron Benner was born in London, Ontario, where he lives and works. He studied agricultural engineering at the University of Guelph (1969-70) before beginning a multifaceted career in the visual arts. Since then, Benner has contributed to the development of artist-run initiatives in London and beyond. He has participated in numerous residencies, symposia, and outreach initiatives which aim to extend the discourse on legacies of imperialism on our land usage. Benner has exhibited his work nationally and internationally, notably at the Art Gallery of Ontario, Art Gallery of Windsor, Museum London, National Gallery of Canada, and Art Museum, University of Toronto, Toronto. An off-site photographic/garden installation was part of the Transformation of Canadian Landscape Art: The Inside and Outside of Being which was installed in connection with the Xi'an Art Museum, Xi'an, China in 2014. In 2011 he was appointed Adjunct Research Professor in the Department of Visual Arts, Faculty of Arts and Humanities, Western University, London, Ontario. In 2008, Museum London published a bi-lingual (French & English) Ron Benner: Gardens of a Colonial Present documenting his numerous photographic/garden installations from 1987-2005. His most recent publication is Ron Benner: Three Questions, published by McIntosh Gallery, Western University, in 2016.

**Tanya Busse** (b. Moncton, New Brunswick) is a visual artist based in Tromsø, Norway. Most of her photo- and video-based work focuses on ungrounding processes, deep-time, and invisible architecture, with a playful and often experimental approach. She is currently the co-director of Smalls Gallery and Mondo Books.

Patrick Cruz (b.1987) is a Manila and Toronto based Filipino-Canadian multidisciplinary artist. Cruz studied painting at the University of the Philippines Diliman and holds an MFA from the University of Guelph and a BFA from Emily Carr University of Art and Design in Vancouver, Canada. Cruz's experience migrating from the Philippines to Canada informs his studio practice, prompting him to question notions of displacement, diaspora, and the adoption of a new cultural identity. In 2015, Cruz was awarded the first prize at the 17th Annual RBC Canadian Painting Competition. Cruz is the founder of the Kamias Triennial in Quezon City, Philippines, and has presented his work across North America, Europe, and Asia. Cruz is represented by Wil Aballe Art Projects in Vancouver, Canada.

Elisa Ferrari was born in Italy and lives on unceded Coast Salish Territories. Her practice aims to uncover disparities between historical documentation and experience, and asks how everyday activities become articulated tactics that might enable critiques of institutional power. She works with archival fragments of text, image, and videography to consider the act and implications of retrieval, in projects that manifest through installation, sound performance, and photography. Ferrari is a graduate of Emily Carr University of Art and Design's MAA program. Since 2013, she has served as Events and Exhibitions Curator at VIVO Media Arts Centre and as member of the Crista Dahl Media Library and Archive Committee.

Julia Feyrer was born in Victoria in 1982 and lives in Vancouver. She holds a Bachelor of Media Arts from Emily Carr University of Art and Design and continued her studies at the Städelschule, Frankfurt. She has participated in exhibitions at Morris and Helen Belkin Art Gallery Vancouver; ICA Philadelphia; Walter Phillips Gallery, Banff; Artspeak, Vancouver; SFU Gallery, Burnaby; Art Gallery of Alberta, Edmonton; Presentation House, North Vancouver; Contemporary Art Gallery, Vancouver; Bielefelder Kunstverein and International Project Space, Birmingham. Feyrer has published a series of artists books with Perro Verlag and co-edits the audiozine *Spoox* with Pietro Sammarco.

Jamelie Hassan is a visual artist based in London, Ontario. She has coordinated numerous international programs, including Orientalism and Ephemera, a national touring exhibition originally presented at Art Metropole (Toronto) in 2009. Her works are in numerous public collections, including the National Gallery of Canada (Ottawa), the Art Gallery of Ontario (Toronto), Museum London (London, ON), the Morris & Helen Belkin Art Gallery (University of British Columbia, Vancouver), and the New Museum (New York). She was awarded the Governor General's Award in Visual and Media Arts in 2001, the Chalmers Art Fellowship in 2006, and the Canada Council for the Arts international residency program in Paris, France, in 2012. A survey exhibition, Jamelie Hassan: At the Far Edge of Words, organized in 2009 by Museum London and the Morris & Helen Belkin Art Gallery toured Canada through to 2013. Nur, an off-site project which was part of the Transformation of Canadian Landscape Art: The *Inside and Outside of Being* was installed in the library of the Great Mosque of Xi'an, China in 2014. A publication, Nur, focusing on this installation, was published by Blue Medium Press in 2015. Her most recent exhibition, Light Upon Light, was presented at the Ismaili Centre in Toronto in November 2016.

Megan Hepburn's painting-based practice stretches time optically. Her work refuses the immediate visibility of the glance, while remaining always within the visual. In 2010 she won the Joseph Plaskett Award in Painting and in 2015 and 2010 was shortlisted for the RBC Painting Competition. Her work has been exhibited across Canada and in Germany, Austria, and Finland since 2006. Recent exhibitions include *How Long Can You Contain an Echo* at Field Contemporary, Vancouver, and *Painting Enquiry* at the Salzburg International Summer Academy of Fine Arts, Austria. Megan reads Tarot by appointment, and encourages those seeking such knowledge to contact her via her website.

**Julian Hou** (b. Edmonton, AB, 1980) is an artist based in Vancouver with a background in architecture and music. He holds a Masters in Architecture from the University of British Columbia and a Bachelors degree in Art and Culture studies with a minor in Visual Arts from Simon Fraser University. He has recently participated in solo and group exhibitions at the Vancouver Art Gallery; 221a @ Occidental Temporary, Paris; L'escalier, Montreal; CSA Space, Vancouver; the Audain Gallery, Simon Fraser University, Vancouver; and The

Apartment, Vancouver. He was a 2014 curatorial resident at 221A and has co-curated projects at Model Projects, Vancouver, with Tiziana La Melia. Hou is also part of The Stick, an ongoing collaborative art music project with writer Michael Loncaric. His writing has been published in *The Capilano Review*, *The Art Book Review*, *Textsound*, and *The Bartleby Review*.

Laurie Kang (b. 1985) works in photography, sculpture, installation and video. Recent and forthcoming exhibition sites include Franz Kafka (Toronto), LVL3 (Chicago), The Loon (Toronto), Topless (New York), Wroclaw Contemporary Museum (Wroclaw), Raster Gallery (Warsaw), Camera Austria (Graz), Parisian Laundry (Montreal), 8-11 Gallery (Toronto), and The Power Plant Gallery (Toronto). In the fall of 2016, she was the artist in residence at Interstate Projects in Brooklyn, NY. She holds an MFA from the Milton Avery School of the Arts at Bard College.

**Tiziana La Melia** is an artist and writer. Recent and forthcoming exhibitions, screenings, and performances include Galerie Anne Baurrault (Paris), Fabrica (Brighton), Western Front (Vancouver), Mercer Union (Toronto), CSA (Vancouver), The Apartment (Vancouver), SBC (Montreal), Cooper Cole (Toronto), Mint (Ohio), DHC Foundation (Montreal), Ghebaly Gallery (Los Angeles), The Rooms (St. John's), and Wendy's Subway (New York). Her poetry and critical writing have appeared in *C Magazine*, *West Coast Line*, *Pyramid Power*, *Poetry is Dead*, *The Bartleby Review*, and *The Organism for Poetic Research*. In the winter of 2017 she will be an artist in residence at Triangle, Marseille.

**Nour Ouayda** is a film director. She also works as an editor and writes about cinema. She is currently pursuing research around drifting and cinema.

Living in Berlin, **Stefan Römer** works as an artist, photographer, and filmmaker in the fields of de-conceptual art, the critique of the public sphere, image-and-text relations, and new media and transcultural theory. His works and essays are widely published in exhibitions, magazines, and books. He worked as Professor of Practice and Theory of New Media at the Academy of Fine Arts in Munich (2003-2009), Professor of Creative Writing at the University of Arts in Berlin (2010-2012), Professor of Design Theory at the University

of Arts in Berlin (2013-2014), Professor of Art History at Leuphana University in Lüneburg (2014), and Professor of Art Theory at the Academy of Fine Arts Nuremberg (2015).

Jayce Salloum only goes where he is invited or there is an intrinsic affinity, his projects rooted in an intimate engagement with place. A grandson of Syrian immigrants he was raised on Sylix land in western Canada. His projects engage the personal/subjective, reconfiguring notions of identity, community, history, boundaries, exile, (trans) nationalism and resistance, taking place in in many locales including Afghanistan, Lebanon, Palestine, former Yugoslavia, the Americas, and Polynesia. He has exhibited pervasively at the widest range of local and international venues possible, from the smallest unnamed storefronts in his neighbourhood to institutions such as Musée du Louvre, MOMA, Centre Georges Pompidou, the Sharjah Biennial, and the Biennale of Sydney.

### Elif Saydam

b. Calgary, 1985 Lives and works in Berlin, Germany.

**Emiliano Sepulveda** is an artist who is from many places, which are connected to many histories that are connected to many places and people who are connected to many places as well, even when they're not. His identity, entangled with places near and far, and the identities of places near and far, is what motivates his artistic practice. Distrustful of artist bios, Sepulveda instead offers these words:

Time moves one - Huitzilopochtli looks over my shoulder Quetzalcoatl looks at his watch

"habla"

a scratch parallax
an awl a ray
a scrawl a star
an act that marks a walk
AZTLAN attracts
an anagram
la raza maps

The practice of **Celia Perrin Sidarous** presents assemblages and arrangements following a logic that is at once internal and associative. Her work has been shown in both solo and group exhibitions across Canada, and her images have been published in periodicals in Canada and abroad. She has completed several artist residencies and has been the recipient of a number of grants and awards, among them the 2011 Barbara Spohr Memorial Award. Her works are part of several collections, including that of the Art Gallery of Ontario and the Walter Phillips Gallery. She lives and works in Montreal.

Born in Seoul, Korea, **Jin-me Yoon** immigrated to Vancouver in 1968 where she still lives and works. Since the 80s her lens-based practice in photography, video, and installation has reexamined questions concerning history, place, and the body, supported by an underlying interest in how these very questions are based on entangled and interdependent relations. Landscapes and particular sites and cities, people, and materials provide departure points for broader issues, geopolitics, and histories to be identified. Yoon's work has been exhibited across Canada as well as internationally. She is Professor of Visual Art at the School for the Contemporary Arts, Simon Fraser University.

Alize Zorlutuna is an interdisciplinary artist who works with installation, video, performance, and material culture to investigate themes concerning identity, queer sexuality, settler colonial relationships to land, history, labour, and technology. Her work aims to activate interstices where differing perspectives, emotions, and physical entities meet. Drawing on archival as well as practice-based research, the body and its sensorial capacities are central to her work.

